

Study of Galatians / Lesson 6 – Galatians 3:15-29
Bellevue Church of Christ – Winter 2021

The Purpose of the Law (15-29)

-lit. "I speak as a man"

-Rom 3:5; 6:19;
7:1-3
-1 Cor 9:8

God's covenant with Abraham
-Gen 15
-Heb 6:13-15

15 To give a human example, brothers: even with a **man-made covenant**, no one annuls it or adds to it once it has been ratified.

16 Now the promises were made to Abraham and to his **offspring**. It does not say, "And to **offsprings**," referring to many, but referring to one, "And to your **offspring**," who is Christ.

The promises made to Abraham cannot be considered fulfilled solely in the period prior to the giving of the law on Sinai and hence must be in effect eternally.

17 This is what I mean: **the law**, which came **430 years** afterward, does not annul a covenant previously ratified by God, so as to make the promise void. *Exo 12:40*

18 For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Paul answers an anticipated question

19 Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.

Acts 7:53
Heb 2:1-2
Rom 3:19-20
Rom 5:20
Rom 7:9

20 Now an intermediary implies more than one, but God is one.

21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

22 But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Rom 11:32

23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.

24 So then, the law was our **guardian** until Christ came, in order that we might be justified by faith.

παιδαγωγός-paidagōgos
-lit. a trainer of boys, i.e. a tutor
-KJV - "schoolmaster"
-NASB - "tutor"

25 But now that faith has come, we are no longer under a guardian,

26 for in Christ Jesus you are all sons of God, through faith.

27 For as many of you as were baptized into Christ have put on Christ.

Rom 6:3,4

28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you **are all one in Christ Jesus**.

Rom 10:10-13
Eph 2:11-22

29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

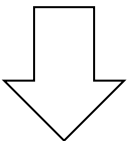
Why was the law given?

-To bring knowledge of sin (v. 19)

-So the promise of salvation by faith in Christ might be given to those who believe (v. 22)

Does this mean that those of faith are not required to keep the laws of God?

James 2:14-26
Rom 6:1-4
Eph 2:8-10



Gal 5:13-26

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A Human Example

Romans 3:5 (ESV)

⁵ But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.)

Romans 6:19 (ESV)

¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

Romans 7:1–3 (ESV)

¹ Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ² For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³ Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

1 Corinthians 9:8 (ESV)

⁸ Do I say these things on human authority? Does not the Law say the same?

God's Covenant with Abraham

Genesis 15 (ESV)

¹ After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” ² But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³ And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” ⁴ And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” ⁵ And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” ⁶ And he believed the LORD, and he counted it to him as righteousness.

⁷ And he said to him, “I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess.” ⁸ But he said, “O Lord GOD, how am I to know that I shall possess it?” ⁹ He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” ¹⁰ And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. ¹¹ And when birds of prey came down on the carcasses, Abram drove them away.

¹² As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. ¹³ Then the LORD said to Abram, “Know for certain that

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your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. ¹⁴ But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. ¹⁵ As for you, you shall go to your fathers in peace; you shall be buried in a good old age. ¹⁶ And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.”

¹⁷ When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸ On that day the LORD made a covenant with Abram, saying, “To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates, ¹⁹ the land of the Kenites, the Kenizzites, the Kadmonites, ²⁰ the Hittites, the Perizzites, the Rephaim, ²¹ the Amorites, the Canaanites, the Girgashites and the Jebusites.”

Hebrews 6:13–15 (ESV)

¹³ For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, ¹⁴ saying, “Surely I will bless you and multiply you.” ¹⁵ And thus Abraham, having patiently waited, obtained the promise.

Law given by Angels

Acts 7:51-53 (ESV)

⁵¹ “You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵² Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³ you who received the law as delivered by angels and did not keep it.”

Hebrews 2:1-4 (ESV)

¹ Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ² For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³ how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴ while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Law Brings Knowledge of Sin

Romans 3:19-20 (ESV)

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

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Romans 5:20-21 (ESV)

²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Romans 7:9 (ESV)

⁹ I was once alive apart from the law, but when the commandment came, sin came alive and I died.

The Disobedience of All

Romans 11:32 (ESV)

³² For God has consigned all to disobedience, that he may have mercy on all.

“Guardian” - Greek NASB Number: 3807

Greek Word: παιδαγωγός

Transliterated Word: *paidagōgos*

Root: from [3816](#) and [71](#);

Definition: a trainer of boys, i.e. *a tutor*:--

List of English Words and Number of Times Used

tutor (2),
tutors (1).

—NASB Greek-Hebrew Dictionary

Keeping God’s Commandments

James 2:14-26 (ESV)

¹⁴ What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷ So also faith by itself, if it does not have works, is dead. ¹⁸ But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. ¹⁹ You believe that God is one; you do well. Even the demons believe—and shudder! ²⁰ Do you want to be shown, you foolish person, that faith apart from works is useless? ²¹ Was not Abraham our father justified by works when he offered up his son Isaac on the altar? ²² You see that faith was active along with his works, and faith was completed by his works; ²³ and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"— and he was called a friend of God. ²⁴

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You see that a person is justified by works and not by faith alone. ²⁵ And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? ²⁶ For as the body apart from the spirit is dead, so also faith apart from works is dead.

Romans 6:1-4 (ESV)

¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Ephesians 2:8–10 (ESV)

⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

All are One

Romans 10:10-13 (ESV)

¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, "Everyone who believes in him will not be put to shame." ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For "everyone who calls on the name of the Lord will be saved."

Ephesians 2:11-22 (ESV)

¹¹ Therefore remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands— ¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined

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together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

Galatians 5:13–26 (ESV)

¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵ If we live by the Spirit, let us also keep in step with the Spirit. ²⁶ Let us not become conceited, provoking one another, envying one another.