

**Study of Galatians / Lesson 2 - Galatians 1:11-24**  
**Bellevue Church of Christ – Winter 2021**

**III. Paul's Gospel Call (11-24)**

The direct revelation of Jesus Christ was a distinctive experience, paralleled only by those who were apostles before him (John 14:25-26)

3 Things that God did for Paul:  
 (1) Set him apart before his birth  
 (2) Called him by His grace  
 (3) Revealed His Son

-Acts 9:1-18  
 -Acts 22:1-16  
 -Acts 26:12-18

Likely corresponds with Paul's visit recorded in Acts 9:26-29

ἀπόστολος *apostolos*;  
 Lit -a messenger, one sent on a mission  
**Apostle of Christ or Just a Messenger?**

i.e. In the next phase of his life:  
 -Acts 9:30  
 -Acts 11:25,26

**11 For** I would have you know, brothers, that the gospel that was preached by me is not man's gospel.

Paul denies 3 possible sources for his teaching:  
 (1) Created by Man  
 (2) Delivered by Man  
 (3) Taught by Anyone

**12 For** I did not receive it from any man, nor was I taught it, **but** I received it through a revelation of Jesus Christ.

The only way he could say it was not created by or taught by MAN.

**13 For** you have heard of my former life in **Judaism**, how I persecuted the church of God violently and tried to destroy it.

Paul can stand on equal footing with ANY Judaizer  
**\*Phil 3:4-7**

- [1]-Physical circumcision (Gen 17:12)
- [2]-Tribe of Benjamin (Acts 13:21; Rom 11:1)
- [3]-Hebrew of Hebrews
- [4]-Pharisee (Acts 22:3)
- [5]-Persecutor (Acts 8:1-4; 9:13,21)
- [6]-Blameless

**14** And I was advancing in Judaism beyond many of my own age among my people, so **extremely zealous was I for the traditions** of my fathers.

**15** But when he who had set me apart before I was born, and who called me by his grace,

**16** was pleased to reveal his Son to me, **in order that** I might preach him among the Gentiles, I did not **immediately consult with anyone**;

**17** nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

Three years - by the Jewish mode of reckoning time, this could have been one full year and two partial years.  
 (John 2:13-22)

**18** Then after **three years** I went up to Jerusalem to visit Cephas and remained with him fifteen days.

**19** But I saw none of the other **apostles** except James the Lord's brother.

**20** (In what I am writing to you, before God, **I do not lie!**)

-Rom 9:1  
 -2 Cor 1:23; 11:31  
 -1 Thess 2:5  
 -1 Tim 2:7

**21** Then I went into the regions of **Syria and Cilicia.**

**22** And I was still unknown in person to the **churches of Judea** that are in Christ.

Paul's denial in vv. 11-12 is defended in vv. 13-24+

**23** They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy."

**24** And they glorified God because of me.

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**Notes:**

**Direct Revelation of Jesus Christ**

**John 14:25–26 (ESV)**

<sup>25</sup> “These things I have spoken to you while I am still with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

**Paul’s Calling**

**Acts 9:1–19 (ESV)**

**9** But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. <sup>4</sup> And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” <sup>5</sup> And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. <sup>6</sup> But rise and enter the city, and you will be told what you are to do.” <sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup> And for three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” <sup>11</sup> And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup> But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on your name.” <sup>15</sup> But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup> For I will show him how much he must suffer for the sake of my name.” <sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup> and taking food, he was strengthened.

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**Acts 22:1–16 (ESV)**

“Brothers and fathers, hear the defense that I now make before you.”

<sup>2</sup> And when they heard that he was addressing them in the Hebrew language, they became even more quiet. And he said:

<sup>3</sup> “I am a Jew, born in Tarsus in Cilicia, but brought up in this city, educated at the feet of Gamaliel according to the strict manner of the law of our fathers, being zealous for God as all of you are this day. <sup>4</sup> I persecuted this Way to the death, binding and delivering to prison both men and women, <sup>5</sup> as the high priest and the whole council of elders can bear me witness. From them I received letters to the brothers, and I journeyed toward Damascus to take those also who were there and bring them in bonds to Jerusalem to be punished.

<sup>6</sup> “As I was on my way and drew near to Damascus, about noon a great light from heaven suddenly shone around me. <sup>7</sup> And I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting me?’ <sup>8</sup> And I answered, ‘Who are you, Lord?’ And he said to me, ‘I am Jesus of Nazareth, whom you are persecuting.’ <sup>9</sup> Now those who were with me saw the light but did not understand the voice of the one who was speaking to me. <sup>10</sup> And I said, ‘What shall I do, Lord?’ And the Lord said to me, ‘Rise, and go into Damascus, and there you will be told all that is appointed for you to do.’ <sup>11</sup> And since I could not see because of the brightness of that light, I was led by the hand by those who were with me, and came into Damascus.

<sup>12</sup> “And one Ananias, a devout man according to the law, well spoken of by all the Jews who lived there, <sup>13</sup> came to me, and standing by me said to me, ‘Brother Saul, receive your sight.’ And at that very hour I received my sight and saw him. <sup>14</sup> And he said, ‘The God of our fathers appointed you to know his will, to see the Righteous One and to hear a voice from his mouth; <sup>15</sup> for you will be a witness for him to everyone of what you have seen and heard. <sup>16</sup> And now why do you wait? Rise and be baptized and wash away your sins, calling on his name.’

**Acts 26:12–18 (ESV)**

<sup>12</sup> “In this connection I journeyed to Damascus with the authority and commission of the chief priests. <sup>13</sup> At midday, O king, I saw on the way a light from heaven, brighter than the sun, that shone around me and those who journeyed with me. <sup>14</sup> And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, ‘Saul, Saul, why are you persecuting me? It is hard for you to kick against the goads.’ <sup>15</sup> And I said, ‘Who are you, Lord?’ And the Lord said, ‘I am Jesus whom you are persecuting. <sup>16</sup> But rise and stand upon your feet, for I have appeared to you for this purpose, to appoint you as a servant and witness to the things in which you have seen me and to those in which I will appear to you, <sup>17</sup> delivering you from your people and from the Gentiles—to whom I am sending you <sup>18</sup> to open their eyes, so that they may turn from darkness to

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light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

**Paul's Zeal for Judaism and Christian Persecution**

**Philippians 3:4–7 (ESV)**

<sup>4</sup> though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ.

**Genesis 17:12 (ESV)**

<sup>12</sup> He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring,

**Acts 13:21 (ESV)**

<sup>21</sup> Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.

**Romans 11:1 (ESV)**

<sup>1</sup> I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

**Acts 22:3 (ESV)**

<sup>3</sup> "I am a Jew, born in Tarsus in Cilicia, but brought up in this city, educated at the feet of Gamaliel according to the strict manner of the law of our fathers, being zealous for God as all of you are this day.

**Acts 8:1–4 (ESV)**

<sup>8</sup> And Saul approved of his execution. And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles. <sup>2</sup> Devout men buried Stephen and made great lamentation over him. <sup>3</sup> But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison. <sup>4</sup> Now those who were scattered went about preaching the word.

**Acts 9:13, 21 (ESV)**

<sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem

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<sup>21</sup> And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?”

**Three Years / Jewish Reckoning of Time**

**John 2:13–22 (ESV)**

<sup>13</sup> The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup> In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup> And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup> And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” <sup>17</sup> His disciples remembered that it was written, “Zeal for your house will consume me.”

<sup>18</sup> So the Jews said to him, “What sign do you show us for doing these things?” <sup>19</sup> Jesus answered them, “Destroy this temple, and in **three days** I will raise it up.” <sup>20</sup> The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in **three days**?” <sup>21</sup> But he was speaking about the temple of his body. <sup>22</sup> When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

**Acts 9:26–31 (ESV)**

<sup>26</sup> And when he had come to Jerusalem, he attempted to join the disciples. And they were all afraid of him, for they did not believe that he was a disciple. <sup>27</sup> But Barnabas took him and brought him to the apostles and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus. <sup>28</sup> So he went in and out among them at Jerusalem, preaching boldly in the name of the Lord. <sup>29</sup> And he spoke and disputed against the Hellenists. But they were seeking to kill him. <sup>30</sup> And when the brothers learned this, they brought him down to Caesarea and sent him off to Tarsus.

<sup>31</sup> So the church throughout all Judea and Galilee and Samaria had peace and was being built up. And walking in the fear of the Lord and in the comfort of the Holy Spirit, it multiplied.

**Do Not Lie**

**Romans 9:1 (ESV)**

**9** I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—

**2 Corinthians 1:23 (ESV)**

<sup>23</sup> But I call God to witness against me—it was to spare you that I refrained from coming again to Corinth.

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**2 Corinthians 11:30–31 (ESV)**

<sup>30</sup> If I must boast, I will boast of the things that show my weakness. <sup>31</sup> The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying.

**1 Thessalonians 2:5 (ESV)**

<sup>5</sup> For we never came with words of flattery, as you know, nor with a pretext for greed— God is witness.

**1 Timothy 2:7 (ESV)**

<sup>7</sup> For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**Syria and Cilicia**

**Acts 9:30 (ESV)**

<sup>30</sup> And when the brothers learned this, they brought him down to Caesarea and sent him off to Tarsus.

**Acts 11:25–26 (ESV)**

<sup>25</sup> So Barnabas went to Tarsus to look for Saul, <sup>26</sup> and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.