

John 6:1-15 - Jesus feeds the 5000 on the "other side" of the Sea of Galilee

John 6:16-21 - Disciples took boat to Capernaum / Jesus walks on the water

### John 6:22-34 (ESV)

**Seeking Jesus (24)** - Why does Jesus chide the people for seeking Him?

**Rabbi (25)** - A Hebrew title originally meaning "my master" but eventually taking on the sense of "authoritative religious teacher."

**Truly, truly (amēn, amēn)** - Emphasizes the importance of what Jesus is about to say. The Synoptic Gospels use a single amēn while John prefers the repetition of amēn amen. Matthew uses amēn 31 times, Mark 13 times, and Luke six times. John uses the doubled amēn amēn 25 times.

**Son of Man (27)** - (Dan 7:13-14) God calls Ezekiel "son of man" 93 times. Like it's use in Ezekiel, 'son of man' can simply mean, 'human being.' When Jesus used it, he was also alluding to Dan 7, claiming His Messiahship and His role in the redemption of the world (Heb 4:14-16). This phrase appears in the NT 80 times.

Compare to John 4:1-42  
The Woman of Samaria

<sup>22</sup>On the next day **the crowd** that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone.

<sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks.

<sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, **seeking Jesus.**

<sup>25</sup>When they found him on the other side of the sea, they said to him, "**Rabbi, when did you come here?**"

<sup>26</sup>Jesus answered them, "**Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves.**"

<sup>27</sup>**Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal."**

<sup>28</sup>Then they said to him, "**What must we do, to be doing the works of God?**"

<sup>29</sup>Jesus answered them, "**This is the work of God, that you believe in him whom he has sent."**

<sup>30</sup>So they said to him, "**Then what sign do you do, that we may see and believe you? What work do you perform?**"

<sup>31</sup>**Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'**"

<sup>32</sup>Jesus then said to them, "**Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven.**"

<sup>33</sup>**For the bread of God is he who comes down from heaven and gives life to the world."**

<sup>34</sup>They said to him, "**Sir, give us this bread always."**

<sup>35</sup>Jesus said to them, "**I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.**"

### 3 Questions of the "Crowd"

The answers Jesus gave are mostly corrections

**(1) When did you come here - v. 25**

-The people knew something had happened because Jesus didn't get in the boat with the disciples.

-Jesus knew that the people could not lift their minds above the physical necessities of life.

**(2) What must we do, to be doing the works of God? - v. 28**

-Implies both desire and a sense of self-sufficiency

-They were looking for a formula to obtain the food that Jesus mentions.

-Jesus tells them that God is the One who had done the work.

**(3) What sign do you do that we may see and believe you? - v. 30**

-They were attempting to evaluate Him by the ministry of Moses, who had provided manna for their forefathers in the wilderness (Ex 16)

- Jesus informed the people that Moses did not give them the real spiritual bread.

**Sir, give us this bread always**

-Clearly the people did not understand Jesus' real meaning.

-Jesus finally spells it out and is giving the people a solution to their real needs.

Scripture quotations are from *The Holy Bible, English Standard Version*  
Copyright © 2001 by Crossway Bibles, a division of Good News Publishers  
Used by permission. All rights reserved.

## Teacher's Notes

### Context

#### John 6:1–21 (ESV)

<sup>1</sup> After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. <sup>2</sup> And a large crowd was following him, because they saw the signs that he was doing on the sick. <sup>3</sup> Jesus went up on the mountain, and there he sat down with his disciples. <sup>4</sup> Now the Passover, the feast of the Jews, was at hand. <sup>5</sup> Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" <sup>6</sup> He said this to test him, for he himself knew what he would do. <sup>7</sup> Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish, but what are they for so many?" <sup>10</sup> Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. <sup>11</sup> Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup> And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." <sup>13</sup> So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. <sup>14</sup> When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

<sup>15</sup> Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

<sup>16</sup> When evening came, his disciples went down to the sea, <sup>17</sup> got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The sea became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened. <sup>20</sup> But he said to them, "It is I; do not be afraid." <sup>21</sup> Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

## Son of Man

### **Daniel 7:13–14 (ESV)**

<sup>13</sup> "I saw in the night visions,  
and behold, with the clouds of heaven  
there came one like a son of man,  
and he came to the Ancient of Days  
and was presented before him.

<sup>14</sup> And to him was given dominion  
and glory and a kingdom,  
that all peoples, nations, and languages  
should serve him;  
his dominion is an everlasting dominion,  
which shall not pass away,  
and his kingdom one  
that shall not be destroyed.

### **Hebrews 4:14–16 (ESV)**

<sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

## Mana

### Exodus 16 (ESV)

<sup>1</sup> They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. <sup>2</sup> And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup> and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup> Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup> On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup> So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup> and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" <sup>8</sup> And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

<sup>9</sup> Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.' " <sup>10</sup> And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup> And the LORD said to Moses, <sup>12</sup> "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.' "

<sup>13</sup> In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup> And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup> When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. <sup>16</sup> This is what the LORD has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.' " <sup>17</sup> And the people of Israel did so. They gathered, some more, some less. <sup>18</sup> But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. <sup>19</sup> And Moses said to them, "Let no one leave any of it over till the morning." <sup>20</sup> But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. <sup>21</sup> Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

<sup>22</sup> On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses, <sup>23</sup> he said to them, "This is what the LORD has

commanded: 'Tomorrow is a day of solemn rest, a holy Sabbath to the LORD; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.' "

<sup>24</sup> So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it. <sup>25</sup> Moses said, "Eat it today, for today is a Sabbath to the LORD; today you will not find it in the field. <sup>26</sup> Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none."

<sup>27</sup> On the seventh day some of the people went out to gather, but they found none. <sup>28</sup> And the LORD said to Moses, "How long will you refuse to keep my commandments and my laws? <sup>29</sup> See! The LORD has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day." <sup>30</sup> So the people rested on the seventh day.

<sup>31</sup> Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey. <sup>32</sup> Moses said, "This is what the LORD has commanded: 'Let an omer of it be kept throughout your generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.' " <sup>33</sup> And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before the LORD to be kept throughout your generations." <sup>34</sup> As the LORD commanded Moses, so Aaron placed it before the testimony to be kept. <sup>35</sup> The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan. <sup>36</sup> (An omer is the tenth part of an ephah.)

## The Woman of Samaria

### John 4:1–45 (ESV)

<sup>1</sup> Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John <sup>2</sup> (although Jesus himself did not baptize, but only his disciples), <sup>3</sup> he left Judea and departed again for Galilee. <sup>4</sup> And he had to pass through Samaria. <sup>5</sup> So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup> A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." <sup>8</sup> (For his disciples had gone away into the city to buy food.) <sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup> Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup> The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup> Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup> but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup> The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come here." <sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup> for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup> The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup> Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup> The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup> Jesus said to her, "I who speak to you am he."

<sup>27</sup> Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" <sup>28</sup> So the woman left her water jar and went away into town and said to the people, <sup>29</sup> "Come, see a man who told me all that I ever did. Can this be the Christ?" <sup>30</sup> They went out of the town and were coming to him.

<sup>31</sup> Meanwhile the disciples were urging him, saying, "Rabbi, eat." <sup>32</sup> But he said to them, "I have food to eat that you do not know about." <sup>33</sup> So the disciples said to one another, "Has anyone brought him something to eat?" <sup>34</sup> Jesus said to them, "My food is to do the will of him

who sent me and to accomplish his work. <sup>35</sup> Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. <sup>36</sup> Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, 'One sows and another reaps.' <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

<sup>39</sup> Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

<sup>43</sup> After the two days he departed for Galilee. <sup>44</sup> (For Jesus himself had testified that a prophet has no honor in his own hometown.) <sup>45</sup> So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.

**Illustration** – Dennis Rodman / Top 10 most recognized people in the world / should be happy, but am not.