

(1-3) The growing number of his disciples gained the attention of the Pharisees

*The growth of any messianic movement could easily be interpreted as having political overtones

"God is spirit..."

*One of the four descriptions of God found in the New Testament.

*"God is light" (1Jn 1:5)

*"God is love" (1Jn 4:8, 16)

"God is a consuming fire" (Heb 12:29)

*God cannot be confined to one place.

"Many Samaritans" (39-42)

*These verses indicate two necessary and related bases for belief:

- (1) the testimony of others and
- (2) personal contact with Jesus.

"we know" (42)

*Everyone must ultimately take ownership of their faith through a personal relationship with Jesus.

Compare to Jn 6:22-59
I Am the Bread of Life

John 4:7-16, 39-42 (ESV)

⁷A woman from Samaria came to draw water. Jesus said to her, "Give me a drink."⁸(For his disciples had gone away into the city to buy food.)⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.)¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?"¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock."¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life."¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here."¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true."¹⁹The woman said to him, "Sir, I perceive that you are a prophet.²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship."

²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.²²You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

²⁴God is spirit, and those who worship him must worship in spirit and truth."²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things."

²⁶Jesus said to her, "I who speak to you am he."

³⁹ Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did."⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

"this mountain" (20)

*Mt. Gerizim which was visible from Jacob's well.

*This debate comes from Deut 27:1-28:68 and the dividing of the tribes between Mt Ebal and Mt Gerizim.

"salvation is from the Jews" (22)

-Gen 12:1-3

-2Sam 7:12-13

-Psa 89:3-4

-Isa 9:6-7

-Isa 11:1-10

-Jer 23:5-6

"I know that Messiah..." (25)

There was a Samaritan tradition that the prophet predicted by Moses in Deut 18:15 would come to teach God's people all things.

*On this hope Jesus founded his appeal to her spiritual consciousness.

"I...am he" (26)

*Jesus rarely confirms being the Messiah, probably due to expectations of political deliverance among Jews.

*The synoptic Gospels show that He normally did not make such a public claim

-Mt 16:20;

-Mk 8:29-30

-Lk 9:20-21

*The Samaritan concept of a Messiah was linked more to the restoration of proper worship of God.

Teacher's Notes

Context

John 4:1–6 (ESV)

¹ Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John ² (although Jesus himself did not baptize, but only his disciples), ³ he left Judea and departed again for Galilee. ⁴ And he had to pass through Samaria. ⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

John 4:27–38 (ESV)

²⁷ Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸ So the woman left her water jar and went away into town and said to the people, ²⁹ "Come, see a man who told me all that I ever did. Can this be the Christ?" ³⁰ They went out of the town and were coming to him.

³¹ Meanwhile the disciples were urging him, saying, "Rabbi, eat." ³² But he said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another, "Has anyone brought him something to eat?" ³⁴ Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. ³⁵ Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. ³⁶ Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Compare To

John 6:22–59 (ESV)

²² On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³ Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴ So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸ Then they said to him, "What must we do,

to be doing the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" ³¹ Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' " ³² Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always."

³⁵ Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶ But I said to you that you have seen me and yet do not believe. ³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸ For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰ For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

⁴¹ So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." ⁴² They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" ⁴³ Jesus answered them, "Do not grumble among yourselves. ⁴⁴ No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵ It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— ⁴⁶ not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷ Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and they died. ⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

⁵² The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³ So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵ For my flesh is true food, and my blood is true drink. ⁵⁶ Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷ As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸ This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever." ⁵⁹ Jesus said these things in the synagogue, as he taught at Capernaum.

"this mountain" (20)

Deuteronomy 27:1–28:68 (ESV)

¹ Now Moses and the elders of Israel commanded the people, saying, "Keep the whole commandment that I command you today. ² And on the day you cross over the Jordan to the land that the LORD your God is giving you, you shall set up large stones and plaster them with plaster. ³ And you shall write on them all the words of this law, when you cross over to enter the land that the LORD your God is giving you, a land flowing with milk and honey, as the LORD, the God of your fathers, has promised you. ⁴ And when you have crossed over the Jordan, you shall set up these stones, concerning which I command you today, on Mount Ebal, and you shall plaster them with plaster. ⁵ And there you shall build an altar to the LORD your God, an altar of stones. You shall wield no iron tool on them; ⁶ you shall build an altar to the LORD your God of uncut stones. And you shall offer burnt offerings on it to the LORD your God, ⁷ and you shall sacrifice peace offerings and shall eat there, and you shall rejoice before the LORD your God. ⁸ And you shall write on the stones all the words of this law very plainly."

⁹ Then Moses and the Levitical priests said to all Israel, "Keep silence and hear, O Israel: this day you have become the people of the LORD your God. ¹⁰ You shall therefore obey the voice of the LORD your God, keeping his commandments and his statutes, which I command you today."

¹¹ That day Moses charged the people, saying, ¹² "When you have crossed over the Jordan, these shall stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin. ¹³ And these shall stand on Mount Ebal for the curse: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali. ¹⁴ And the Levites shall declare to all the men of Israel in a loud voice:

¹⁵ " 'Cursed be the man who makes a carved or cast metal image, an abomination to the LORD, a thing made by the hands of a craftsman, and sets it up in secret.' And all the people shall answer and say, 'Amen.'

¹⁶ " 'Cursed be anyone who dishonors his father or his mother.' And all the people shall say, 'Amen.'

¹⁷ " 'Cursed be anyone who moves his neighbor's landmark.' And all the people shall say, 'Amen.'

¹⁸ " 'Cursed be anyone who misleads a blind man on the road.' And all the people shall say, 'Amen.'

¹⁹ " 'Cursed be anyone who perverts the justice due to the sojourner, the fatherless, and the widow.' And all the people shall say, 'Amen.'

²⁰ " 'Cursed be anyone who lies with his father's wife, because he has uncovered his father's nakedness.' And all the people shall say, 'Amen.'

²¹ " 'Cursed be anyone who lies with any kind of animal.' And all the people shall say, 'Amen.'

²² " 'Cursed be anyone who lies with his sister, whether the daughter of his father or the daughter of his mother.' And all the people shall say, 'Amen.'

²³ " 'Cursed be anyone who lies with his mother-in-law.' And all the people shall say, 'Amen.'

²⁴ " 'Cursed be anyone who strikes down his neighbor in secret.' And all the people shall say, 'Amen.'

²⁵ " 'Cursed be anyone who takes a bribe to shed innocent blood.' And all the people shall say, 'Amen.'

²⁶ " 'Cursed be anyone who does not confirm the words of this law by doing them.' And all the people shall say, 'Amen.'

¹ "And if you faithfully obey the voice of the LORD your God, being careful to do all his commandments that I command you today, the LORD your God will set you high above all the nations of the earth. ² And all these blessings shall come upon you and overtake you, if you obey the voice of the LORD your God. ³ Blessed shall you be in the city, and blessed shall you be in the field. ⁴ Blessed shall be the fruit of your womb and the fruit of your ground and the fruit of your cattle, the increase of your herds and the young of your flock. ⁵ Blessed shall be your basket and your kneading bowl. ⁶ Blessed shall you be when you come in, and blessed shall you be when you go out.

⁷ "The LORD will cause your enemies who rise against you to be defeated before you. They shall come out against you one way and flee before you seven ways. ⁸ The LORD will command the blessing on you in your barns and in all that you undertake. And he will bless you in the land that the LORD your God is giving you. ⁹ The LORD will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the LORD your God and walk in his ways. ¹⁰ And all the peoples of the earth shall see that you are called by the name of the LORD, and they shall be afraid of you. ¹¹ And the LORD will make you abound in prosperity, in the fruit of your womb and in the fruit of your livestock and in the fruit of your ground, within the land that the LORD swore to your fathers to give you. ¹² The LORD will open to you his good treasury, the heavens, to give the rain to your land in its season and to bless all the work of your hands. And you shall lend to many nations, but you shall not borrow. ¹³ And the LORD will make you the head and not the tail, and you shall only go up and not down, if you obey the commandments of the LORD your God, which I command you today, being careful to do them, ¹⁴ and if you do not turn aside from any of the words that I command you today, to the right hand or to the left, to go after other gods to serve them.

¹⁵ "But if you will not obey the voice of the LORD your God or be careful to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and overtake you. ¹⁶ Cursed shall you be in the city, and cursed shall you be in the field. ¹⁷ Cursed shall be your basket and your kneading bowl. ¹⁸ Cursed shall be the fruit of your womb and the fruit of your ground, the increase of your herds and the young of your flock. ¹⁹ Cursed shall you be when you come in, and cursed shall you be when you go out.

²⁰ "The LORD will send on you curses, confusion, and frustration in all that you undertake to do, until you are destroyed and perish quickly on account of the evil of your deeds, because you have forsaken me. ²¹ The LORD will make the pestilence stick to you until he has consumed you off the land that you are entering to take possession of it. ²² The LORD will strike you with wasting disease and with fever, inflammation and fiery heat, and with drought and with blight and with mildew. They shall pursue you until you perish. ²³ And the heavens over your head

shall be bronze, and the earth under you shall be iron. ²⁴ The LORD will make the rain of your land powder. From heaven dust shall come down on you until you are destroyed.

²⁵ "The LORD will cause you to be defeated before your enemies. You shall go out one way against them and flee seven ways before them. And you shall be a horror to all the kingdoms of the earth. ²⁶ And your dead body shall be food for all birds of the air and for the beasts of the earth, and there shall be no one to frighten them away. ²⁷ The LORD will strike you with the boils of Egypt, and with tumors and scabs and itch, of which you cannot be healed. ²⁸ The LORD will strike you with madness and blindness and confusion of mind, ²⁹ and you shall grope at noonday, as the blind grope in darkness, and you shall not prosper in your ways. And you shall be only oppressed and robbed continually, and there shall be no one to help you. ³⁰ You shall betroth a wife, but another man shall ravish her. You shall build a house, but you shall not dwell in it. You shall plant a vineyard, but you shall not enjoy its fruit. ³¹ Your ox shall be slaughtered before your eyes, but you shall not eat any of it. Your donkey shall be seized before your face, but shall not be restored to you. Your sheep shall be given to your enemies, but there shall be no one to help you. ³² Your sons and your daughters shall be given to another people, while your eyes look on and fail with longing for them all day long, but you shall be helpless. ³³ A nation that you have not known shall eat up the fruit of your ground and of all your labors, and you shall be only oppressed and crushed continually, ³⁴ so that you are driven mad by the sights that your eyes see. ³⁵ The LORD will strike you on the knees and on the legs with grievous boils of which you cannot be healed, from the sole of your foot to the crown of your head.

³⁶ "The LORD will bring you and your king whom you set over you to a nation that neither you nor your fathers have known. And there you shall serve other gods of wood and stone. ³⁷ And you shall become a horror, a proverb, and a byword among all the peoples where the LORD will lead you away. ³⁸ You shall carry much seed into the field and shall gather in little, for the locust shall consume it. ³⁹ You shall plant vineyards and dress them, but you shall neither drink of the wine nor gather the grapes, for the worm shall eat them. ⁴⁰ You shall have olive trees throughout all your territory, but you shall not anoint yourself with the oil, for your olives shall drop off. ⁴¹ You shall father sons and daughters, but they shall not be yours, for they shall go into captivity. ⁴² The cricket shall possess all your trees and the fruit of your ground. ⁴³ The sojourner who is among you shall rise higher and higher above you, and you shall come down lower and lower. ⁴⁴ He shall lend to you, and you shall not lend to him. He shall be the head, and you shall be the tail.

⁴⁵ "All these curses shall come upon you and pursue you and overtake you till you are destroyed, because you did not obey the voice of the LORD your God, to keep his commandments and his statutes that he commanded you. ⁴⁶ They shall be a sign and a wonder against you and your offspring forever. ⁴⁷ Because you did not serve the LORD your God with joyfulness and gladness of heart, because of the abundance of all things, ⁴⁸ therefore you shall serve your enemies whom the LORD will send against you, in hunger and thirst, in nakedness, and lacking everything. And he will put a yoke of iron on your neck until he has destroyed you. ⁴⁹ The LORD will bring a nation against you from far away, from the end of the earth, swooping down like the eagle, a nation whose language you do not understand, ⁵⁰ a hard-faced nation

who shall not respect the old or show mercy to the young. ⁵¹ It shall eat the offspring of your cattle and the fruit of your ground, until you are destroyed; it also shall not leave you grain, wine, or oil, the increase of your herds or the young of your flock, until they have caused you to perish.

⁵² "They shall besiege you in all your towns, until your high and fortified walls, in which you trusted, come down throughout all your land. And they shall besiege you in all your towns throughout all your land, which the LORD your God has given you. ⁵³ And you shall eat the fruit of your womb, the flesh of your sons and daughters, whom the LORD your God has given you, in the siege and in the distress with which your enemies shall distress you. ⁵⁴ The man who is the most tender and refined among you will begrudge food to his brother, to the wife he embraces, and to the last of the children whom he has left, ⁵⁵ so that he will not give to any of them any of the flesh of his children whom he is eating, because he has nothing else left, in the siege and in the distress with which your enemy shall distress you in all your towns. ⁵⁶ The most tender and refined woman among you, who would not venture to set the sole of her foot on the ground because she is so delicate and tender, will begrudge to the husband she embraces, to her son and to her daughter, ⁵⁷ her afterbirth that comes out from between her feet and her children whom she bears, because lacking everything she will eat them secretly, in the siege and in the distress with which your enemy shall distress you in your towns.

⁵⁸ "If you are not careful to do all the words of this law that are written in this book, that you may fear this glorious and awesome name, the LORD your God, ⁵⁹ then the LORD will bring on you and your offspring extraordinary afflictions, afflictions severe and lasting, and sicknesses grievous and lasting. ⁶⁰ And he will bring upon you again all the diseases of Egypt, of which you were afraid, and they shall cling to you. ⁶¹ Every sickness also and every affliction that is not recorded in the book of this law, the LORD will bring upon you, until you are destroyed. ⁶² Whereas you were as numerous as the stars of heaven, you shall be left few in number, because you did not obey the voice of the LORD your God. ⁶³ And as the LORD took delight in doing you good and multiplying you, so the LORD will take delight in bringing ruin upon you and destroying you. And you shall be plucked off the land that you are entering to take possession of it.

⁶⁴ "And the LORD will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods of wood and stone, which neither you nor your fathers have known. ⁶⁵ And among these nations you shall find no respite, and there shall be no resting place for the sole of your foot, but the LORD will give you there a trembling heart and failing eyes and a languishing soul. ⁶⁶ Your life shall hang in doubt before you. Night and day you shall be in dread and have no assurance of your life. ⁶⁷ In the morning you shall say, 'If only it were evening!' and at evening you shall say, 'If only it were morning!' because of the dread that your heart shall feel, and the sights that your eyes shall see. ⁶⁸ And the LORD will bring you back in ships to Egypt, a journey that I promised that you should never make again; and there you shall offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer."

The Samaritans founded their claim on the historic fact that when Moses instructed the people concerning the entrance into the Promised Land, he commanded that they set up an altar on Mount Ebal and that the tribes should be divided, half on Ebal and half on Gerizim. As the Levites read the Law, the people responded antiphonally. Those on Gerizim pronounced the blessings of God and those on Ebal, the curses of God on sin (Deut 27:1–28:68). The Jews held that since Solomon had been commissioned to build the temple in Jerusalem, the center of worship would be located there. The controversy was endless, and Jesus did not intend to allow himself to be drawn into a futile discussion.¹

"salvation is from the Jews" (22)

Genesis 12:1–3 (ESV)

¹ Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

2 Samuel 7:12–13 (ESV)

¹² When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever.

Psalms 89:3–4 (ESV)

³ You have said, "I have made a covenant with my chosen one;
I have sworn to David my servant:
⁴ 'I will establish your offspring forever,
and build your throne for all generations.'" *Selah*

Isaiah 9:6–7 (ESV)

⁶ For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
⁷ Of the increase of his government and of peace
there will be no end,

¹ Tenney, M. C. (1981). [John](#). In F. E. Gaebelin (Ed.), *The Expositor's Bible Commentary: John and Acts* (Vol. 9, p. 55). Grand Rapids, MI: Zondervan Publishing House.

on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.
The zeal of the LORD of hosts will do this.

Isaiah 11:1–10 (ESV)

- ¹ There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.
- ² And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.
- ³ And his delight shall be in the fear of the LORD.
He shall not judge by what his eyes see,
or decide disputes by what his ears hear,
- ⁴ but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
- ⁵ Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.
- ⁶ The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.
- ⁷ The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
- ⁸ The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.
- ⁹ They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.
- ¹⁰ In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

Jeremiah 23:5–6 (ESV)

⁵ "Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

"God is spirit..." (24)

1 John 1:5 (ESV)

⁵ This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.

1 John 4:8 (ESV)

⁸ Anyone who does not love does not know God, because God is love.

1 John 4:16 (ESV)

¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

Hebrews 12:29 (ESV)

²⁹ for our God is a consuming fire.

"I know that Messiah..." (25)

Deuteronomy 18:15 (ESV)

¹⁵ "The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—

"I...am he" (26)

Matthew 16:20 (ESV)

²⁰ Then he strictly charged the disciples to tell no one that he was the Christ.

Mark 8:29–30 (ESV)

²⁹ And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." ³⁰ And he strictly charged them to tell no one about him.

Luke 9:20–21 (ESV)

²⁰ Then he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God." ²¹ And he strictly charged and commanded them to tell this to no one,